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usually magic begins with simple telepathy experiments the production of talismans telekinesis experiments and the like however these beginnings which mainly show that magic is possible can be increased significantly first by practice

then by recognizing one's own soul and finally by one pointedness invocations presence and the like thus simple ordinary magic can eventually be increased to extraordinary magic to miracles such as firewalks spontaneous healings and materializations for this no craftsmanship no special rituals or spells no secret traditions and the like are necessary but a certain consciousness which in the kabbalistic tradition is called da'at this is the state of letting go and of boundlessness the way to it can be sudden which can be felt as a jumping into a bottomless abyss or it can be approached gradually in which case it can be one of the most pleasant states of all a smile like buddha a boundaryless consciousness like the gods have a fully conscious collective subconsciousness just da'at

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major recent excavations have shed much light on the complexity of iron age society and religion in southern palestine a region where both judeans and edomites lived however it is not clear whether the religious practices attested at these sites were a reflection of localised customs or were common rituals for peoples of cisjordan and we do not know their extent an isolated shrine site at wadi ath thamad site wt 13 in northern moab which contained numerous finds of iron age figurines and statues has been the subject of detailed excavation the rich harvest of figurines ceramic statues beads miniature ceramic vessels architectural models faunal remains and shells and fossils constitutes the evidence for repeated cultic activities although dating to the iron age at the time of the consolidation of the kingdom of moab there is insufficient evidence at present to determine the full range of cultic practices and deities venerated by the peoples of the lands within ancient moab and by those visitors to the shrine the links between wt 13 and the surrounding town sites is only now coming to light with excavation at atarus and khirbat al mudayna as well as at the ammonite site of tall damiyah in the jordan valley where a comparable shrine has recently been uncovered wt 13 clearly serves as a link between the jordan valley and the negev adding to our knowledge of local and foreign influences in the region during the iron age

important american periodical dating back to 1850

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